

**OFFICE OF THE DEFENDER GENERAL
2011 GREEN MOUNTAIN JUVENILE AND
CRIMINAL DEFENSE INSTITUTE
(By Invitation Only)
JUNE 8-10, 2011**

**Co-Sponsored by the Vermont Bar Association, the Court
Improvement Project,
and the Vermont Association of Criminal Defense Lawyers
THE ESSEX, VERMONT CULINARY RESORT & SPA
70 ESSEX WAY, ESSEX JCT., VT 05452**

Directions

- **From the North:** I-89 south to Exit 17. Turn left off of the exit ramp, then right at the lights onto Rt. 7 south. 3 miles to Rt. 2-A. Rt. 2-A South to VT-289 east. Two miles on VT-289 east to Exit 10, then right onto Essex Way.
- **From the South:** North on I-89 to Exit 11. At stop sign, turn hard right onto Rt. 117. Rt. 117 5.8 miles to VT-289 West. Two miles on VT-289 to Exit 10, turn left onto Essex Way.

WEDNESDAY, JUNE 8, 2011

9:00 - 10:30 **1.5 Hours CLE**

USING SPECIAL EDUCATION LAW TO HELP FAMILIES IN FAMILY COURT CASES: WHAT EVERY LAWYER SHOULD KNOW. Professor Joseph Tulman, who is the Director of the Took Crowell Institute for At-Risk Youth & also directs the University of the District of Columbia's Law School's Juvenile and Special Education Law Clinic will explain how to use special ed laws to help your clients. [Powerpoint](#), [Americans with Disabilities Act pdf](#), [Spec Ed Rights Tulman pdf](#), [SUBSTANTIVE AND PROCEDURAL RIGHTS pdf](#), [tulman disability rights pdf](#), [Tulman-ChapterSix pdf](#)

10:30 - 10:45 BREAK

10:45 - 12:00 **1.25 Hours CLE**
SPECIAL EDUCATION (Continued)

12:00 - 1:15 LUNCH

1:15 - 2:45 **1.5 Hours CLE**
MOVIE TIME! ASK US WHO WE ARE. Presented by filmmaker Bess O'Brien, director and producer of numerous films for Kingdom County Productions. This film is a documentary about the lives of youth in foster care.

2:45 - 3:00 BREAK

3:00 - 4:30 **1.5 Hours CLE**
YOUTH PANEL ON ATTORNEY REPRESENTATION

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THURSDAY, JUNE 9, 2011**

8:45 – 9:45 **1 Hour CLE**
[LEGISLATIVE REVIEW](#) – Matt Valerio

9:45 – 10:00 BREAK

10:00 - 12:00 TWO CHOICES **2 Hours CLE**
**[TRACK A: EXPANDING THE CONCEPT OF CUSTODY IN ARRESTS
AND QUESTIONING.](#)** Matt Harnett and David Silver will present the
new cases and approaches to finding custody. **[Miranda & Age
\(FINAL\).pdf](#)**

**[TRACK B: JUVENILE CONFESSIONS: CAPACITY AND
SUGGESTIBILITY.](#)** Dr. Antoinette Kavanaugh, a clinical psychologist
and the former Clinical Director of the Juvenile Justice Division for
Cook County Juvenile Court, will present on these important issues.
[Admissibility pdf](#)

12:00 - 1:15 LUNCH

1:15 - 2:45 THREE CHOICES **1.5 Hours CLE**
**[TRACK A: HIGHLIGHTS FROM THE MORGUE: EVERYTHING YOU
NEED TO KNOW.](#)** Dr. Steven Shapiro, Vermont Medical Examiner.

**[TRACK B: INTEGRATED FAMILY SERVICES: WHAT DOES THAT
MEAN FOR PARENTS AND CHILDREN?](#)** Melissa Bailey, Director of
Integrative Family for AHS, will explain the new approach.
**[Powerpoint, JudgesResources pdf, trauma bulletin Judges pdf,
IFS Umbrellas pdf, FINAL CONCEPT pdf](#)**

[TRACK C: DUI INTERLOCK.](#) Matt Valerio and Chauncey Liese from
DMV will present on the law, rules and technology of DUI Interlock.

2:45 - 3:00 BREAK

3:00 – 5:00 TWO CHOICES **2 Hours CLE**
[TRACK A: DRUGS AND THE BRAIN.](#) Dr. Scott Lukas, from the
Behavioral Psychopharmacology Research Laboratory, Harvard
Department of Psychiatry will present on the neurological effects of
drugs and addiction.

[TRACK B: CELL PHONES: INVESTIGATING DATA.](#) Christopher
Robinson, Public Defender Investigator, will present the latest on how
to retrieve and use data from cell phones.

5:00 VTACDL Meeting

6:00 Cocktail Hour

6:30 Barbecue

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FRIDAY, JUNE 10, 2011

8:30 - 10:00 **1.5 Hours CLE**
[VERMONT SUPREME COURT IN REVIEW.](#)

10:00 – 10:15 BREAK

10:15 - 12:15 THREE CHOICES **2 Hours CLE**

TRACK A: PROFESSIONALISM. Matt Valerio and Anna Saxman will provide an entertaining look at professionalism issues in criminal and juvenile practice.

TRACK B: ACCIDENT RECONSTRUCTION - WHAT YOU SHOULD KNOW AND WHAT THE POLICE MAY NOT TELL YOU. Robert M. Duhaime of Special Investigations, Inc. a former Vermont police officer and the winning expert in some of our cases will give us the science and the investigation we need to defend car accident cases.

TRACK C: E-FILING IS COMING AND HERE'S HOW TO DO IT!
Presented by the Vermont Bar Association. [PDF](#) [Slide Show](#)

12:15 - 1:30 Lunch

1:30 - 3:30 **2 Hours CLE**
ETHICS - WALKING THE STRAIGHT AND NOT SO NARROW?

Michael Kennedy, Bob Sheil and Matt Valerio will show us how to navigate between Scylla and Charybdis.

2:00 Snacks and Drinks Available (no official break taken)