

**OFFICE OF THE DEFENDER GENERAL
2018 GREEN MOUNTAIN JUVENILE AND
CRIMINAL DEFENSE INSTITUTE**

By Invitation Only

Co-Sponsored by the Vermont Association of Criminal Defense Lawyers and the Vermont Bar Association

DATES: JUNE 5-8, 2018

LOCATION: The Essex, 70 Essex Way, Essex Jct., VT 05452

HOW TO REGISTER: Mail your completed form with payment, if any is due, made payable to:
Office of the Defender General
6 Baldwin Street, 4th Floor
Montpelier, VT 05633-3301

**NOTE: Registration forms with payment due but not enclosed will NOT be processed.
You MUST send in your registration form, even if no payment is due.**

REGISTRATION DEADLINE: May 7, 2018

SEMINAR FEES (includes materials,* breaks and lunch):

	1 Day Only	2 Days Only	3 Days
PD Attorneys & Investigators, all PD & AC Contract Attorneys (must attend), and private investigators	No charge	No charge	No charge
PD & AC Secretaries, Paralegals, Clerks, & Interns (welcome to attend)	No charge	No charge	No charge
Ad Hoc Attorneys – VBA or VTACDL Member	\$150.00	\$275.00	\$400.00
Ad Hoc Attorneys – Non-VBA or VTACDL Member	\$175.00	\$325.00	\$475.00
All Others (support services, paralegals, clerks)	\$ 60.00	\$110.00	\$160.00

***Materials will be available via password protected website – you will receive an e-mail when available.**

OVERNIGHT ROOM ACCOMMODATIONS FOR EMPLOYEES, CONTRACTORS AND STAFF:

Rooms are available Tuesday night if you are attending Tuesday and Wednesday.

Rooms are available Wednesday and Thursday night if you are attending Wednesday, Thursday and Friday.

Shared room

No charge

Single room

\$66.00 per night

If you share a room, both persons must register with their roommate's name. Roommates will not be assigned.

If you do not have a roommate, you must pay the single rate.

NOTE: You MUST submit your registration form by May 7, 2018. Any overnight room requests after that date cannot be guaranteed. Payment MUST be received with your registration form, or you will not be registered for a room.

**OVERNIGHT ROOM ACCOMMODATIONS FOR AD HOC ATTORNEYS AND ALL OTHERS:
MAKE YOUR RESERVATIONS DIRECTLY WITH THE ESSEX AT 878-1100 AND REFERENCE
ODG TRAINING.**

1-4 Person room

\$132.00 per night

THURSDAY BARBECUE DINNER

Employees, all Contractors & staff, including clerks & interns

No Charge

Ad Hoc Attorneys, spouses, children & all others

\$35.00

REGISTRATION FORM

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LOCATION: The Essex, 70 Essex Way, Essex Jct., VT 05452

Name: _____

Firm Name: _____

Address: _____

Phone: _____ E-mail: _____

Association to Public Defense: _____

Seminar Registration:

1 Day Only (indicate date) _____	\$ _____
2 Days (indicate dates) _____	\$ _____
3 Days (indicate dates) _____	\$ _____
4 Days (indicate dates) _____	\$ _____

(Please indicate attendance at seminars below)

Overnight Room Registration:

Tuesday (roommate's name* _____) or private \$ _____

Wednesday (roommate's name* _____) or private \$ _____

Thursday (roommate's name* _____) or private \$ _____

*For persons required to attend seminars; if no roommate, you must pay private rate

 **Please note that you MUST check out of your room by 11 a.m. on departure date.**

Thursday Barbecue Dinner:

Self _____; Additional Guests _____; Total _____ \$ _____

TOTAL ENCLOSED \$ _____

 **Please see the following page to sign up for seminars (very important!)**

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SEMINAR REGISTRATION

Name: _____

Firm Name: _____

E-Mail: _____

TUESDAY: 9:00-5:00

✚ MINI-TRIAL/CROSS EXAMINATION (by invitation only) _____

JUVENILE LAW ON WEDNESDAY

WEDNESDAY: 9:00-5:00

✚ MINI-TRIAL CONTINUED (by invitation only) _____

WEDNESDAY: 9:00-10:30

✚ SPEAKER – TBA _____

WEDNESDAY: 10:45-12:00

✚ UPDATES ON DELINQUENCY & YO LAW _____

WEDNESDAY 1:00-2:45

✚ USING ADOLESCENT DEVELOPMENT TO CHALLENGE MENS REA IN
DELINQUENCY, YO AND ADULT COURT _____

WEDNESDAY 3:00-5:00

✚ ETHICS PANEL: WHOM DO YOU REPRESENT _____

THURSDAY 9-10:30

✚ DEFENDER GENERAL MATT VALERIO

THURSDAY 10:45-12:00

✚ USSCT IN REVIEW

THURSDAY 1:00-2:30

✚ **TRACK A:** CHALLENGING GOVERNMENT SEARCHES OF COMPUTERS: INTERNET
AND CYBERTIPLINE AND MORE! _____ or

✚ **TRACK B:** JUVENILE ROUNDTABLE: YOUR CHANCE TO DISCUSS THE TOUGH
ISSUES AND CASES WITH EXPERIENCED COUNSEL _____

THURSDAY 2:45-4:00

✚ **TRACK A:** HOLD THEIR FEET TO THE FIRE! STRATEGIES FOR GETTING THE
DISCOVERY YOU WANT IN STATE AND FEDERAL COURTS _____ or

✚ **TRACK B:** JUVENILE LAW: SUCCESSES IN THE VERMONT SUPREME COURT! _____

THURSDAY 4:00-5:00

✚ **TRACK A:** DO YOU KNOW THE RULES OF EVIDENCE? TEST YOUR KNOWLEDGE
AGAINST YOUR COMRADES! _____ or

✚ **TRACK B:** IMMIGRATION ISSUES IN FAMILY COURT _____

THURSDAY 5:00-6:00

✚ VTACDL MEETING _____

FRIDAY 9:00-10:30

 **TRACK A:** VTSCT IN REVIEW

___ or

 **TRACK B:** DOING MORE WITH LESS: HIGHLY EFFECTIVE INVESTIGATION

FRIDAY 10:45-12:00

 **TRACK A:** HOW TO ENTER CANADA WITH A PRIOR CONVICTION

___ or

 **TRACK B:** CRIMINAL IMMIGRATION ISSUES – UPDATES!

___ or

 **TRACK C:** INVESTIGATOR ROUNDTABLE: BRING YOUR DIFFICULT CASES AND ISSUES TO DISCUSS WITH A PANEL OF EXPERIENCED INVESTIGATORS

FRIDAY AFTERNOON 1:15-3:15

 NEW ISSUES IN ETHICS
